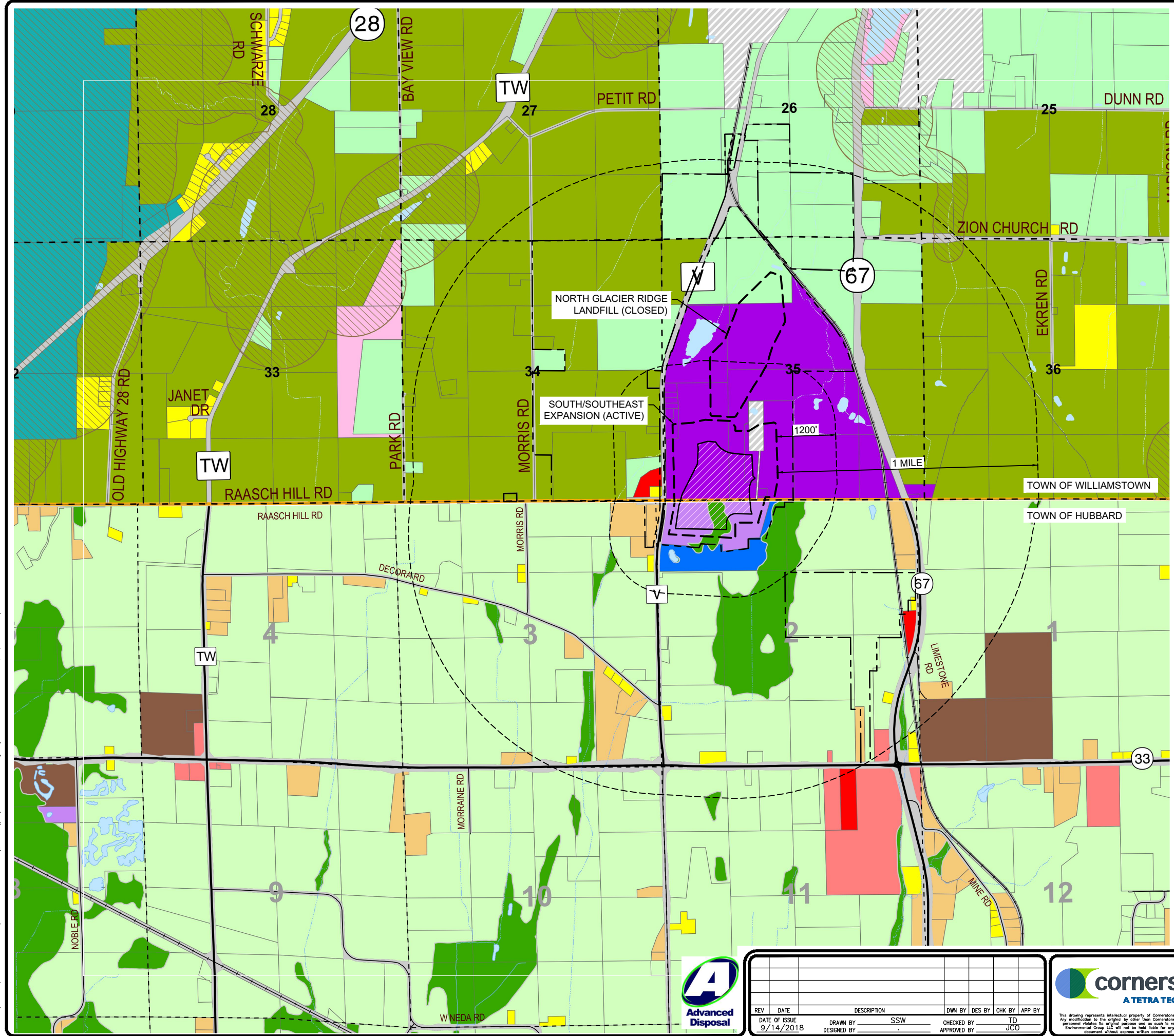


1" 1/2" 0"

File: X:\PROJECTS\GLACIER RIDGE LANDFILL\180250 - FEASIBILITY REPORT\_Plan Set\4-2-GRL250-S-ZONING.dwg Layout: 4-2 User: Scottie Wilson Sep 11, 2018 - 3:16pm



ZONING AND CLASSIFICATION (TOWN OF WILLIAMSTOWN)

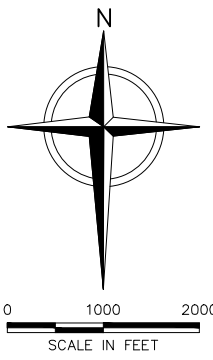
- |                   |                               |
|-------------------|-------------------------------|
| US Highways       | Farmland Preservation         |
| State Roads       | Agricultural (General)        |
| County Roads      | Residential                   |
| Town Roads        | Commercial                    |
| Railroads         | Industrial & Manufacturing    |
| PLS Sections      | Recreation                    |
| Town Boundaries   | Conservancy                   |
| Cities & Villages | Dodge County Shoreland Zoning |
| Tax Parcels       |                               |
| Waterbodies       |                               |

ZONING AND CLASSIFICATION (TOWN OF HUBBARD)

- |                              |                              |
|------------------------------|------------------------------|
| General Agricultural         | Urban Residential Open Space |
| Agricultural Industry        | Park & Recreation            |
| Neighborhood Business        | Conservancy                  |
| Highway Business             | Quarrying & Extractive       |
| Industrial and Manufacturing | City or Village              |
| Rural Residential Small Lot  | Road Right-Of-Way            |
| Rural Residential Large Lot  | Waterbody                    |

- LEGEND
- PROPERTY BOUNDARY
  - SOLID WASTE BOUNDARY
  - VERTICAL EXPANSION
  - SETBACK

NOTE:  
1. ZONING MAPS WERE OBTAINED ONLINE FROM THE TOWNS OF WILLIAMSTOWN (12/16/2014) AND HUBBARD (7/2010) AND CONFIRMED TO BE THE MOST CURRENT VERSIONS.



REV	DATE	DESCRIPTION	DWN BY	DES BY	CHK BY	APP BY
1	9/14/2018	DATE OF ISSUE	SSW	SSW	TD	JCO
		DESIGNED BY			APPROVED BY	



ADVANCED DISPOSAL SERVICES  
GLACIER RIDGE LANDFILL  
DODGE COUNTY, WISCONSIN  
**FEASIBILITY REPORT**  
**SOUTH - SOUTHEAST VERTICAL EXPANSION**  
**ZONING MAP**

FIGURE NO.  
**4-2**  
PROJECT NO.  
180250